

# **CONSUELO** CASTILLO KICKBUSCH

Lieutenant Colonel, U.S. Army (Retired) Founder & President of Educational Achievement Services, Inc.

Army Veteran | Author | Motivational Speaker | Educator

## **AWARDS**

Appreciation Award, March 17, 2008, "Successful Women in Leadership Roles", presented by: **IRMA LERMA RANGEL YOUNG WOMEN IN LEADERSHIP SCHOOL.**

Appreciation Award Title 1 Partners in Education Parent Conference, 2007, presented by: **EAGLE PASS INDEPENDENT SCHOOL DISTRICT.**

Appreciation Award, 2007, presented by: **SUL ROSS STATE UNIVERSITY Rio Grande COLLEGE.**

Appreciation in District wide Parent Involvement Conference, 2007, presented by: **SAN FELIPE DEL RIO CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.**

Appreciation for support of Latino children and Communities, 2007, presented by: **CALIFORNIA ASSOCIATION OF LATINO SUPERINTENDENTS AND ADMINISTRATORS.**

Appreciation Award fashion show, 2006, presented by: **GIRLS TODAY WOMEN TOMORROW.**

Appreciation Award, Annual ABC Conference, 2005, presented by: **COLLEGE OF EDUCATION.**

Keynote, 2005, presented by: **INTERNATIONAL CHAIR ACADEMY CONFERENCE.**

Appreciation Award, Enforcement Conference, 2005, presented by: **NATIONAL EMPOWERING WOMEN IN LAW.**

Appreciation Home Instruction for Parents of Preschool Youngsters Programs, 2005, presented by: **SUNRISE CHILDREN'S FOUNDATION.**

Guest Cacique University of Pennsylvania, 2004, presented by: **AREYTRO PROJECT AND LATINO CAUCUS.**

Keynote in Annual Latino Student Leadership Conference, 2004, presented by: **SAN BENITO COUNTY LULAC COUNCIL #2890.**

Appreciation Award, 2004, presented by: **TOLEDO PUBLIC SCHOOLS.**

Appreciation for Latino Professional Association, 2004, presented by: **Hewlett Packard.**

Appreciation for FLI, 2004, presented by: **C.C. RONNOW-EDISON ELEMENTARY SCHOOL.**

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Appreciation for Leadership conference, 2004, presented by: **WAL-MART.**

Appreciation Leadership Workshop & Luncheon, 2004, presented by: **HISPANIC WOMEN IN LEADERSHIP.**

Appreciation Award, 2004, presented by: **HISPANIC AMERICAN HERITAGE PROGRAM.**

Appreciation Award, 2004, presented by: **NATIONAL HISPANIC LEADERSHIP INSTITUTE.**

Keynote for 29<sup>th</sup> Annual Convention & Business Expo, 2004, presented by: **TAMACC.**

Appreciation California LULAC Annual Women's Summit, 2003, presented by: **CALIFORNIA LEAGUE UNITED LATIN AMERICAN CITIZENS.**

100 Top Latinas, 2003, presented by: **HISPANIC MAGAZINE.**

In Recognition of Your Dedication and Commitment to Education, 2003, presented by: **LULAC COUNCIL 3071 & THE BLACK POLITICAL ASSOCIATION.**

Appreciation Award, 2003, presented by: **NATIONAL HISPANIC MARKET CONFERENCE.**

Certificate of Appreciation Diversity Day 2003 Celebration, presented by: **CENTERS FOR MEDICARE & MEDICAID SERVICES.**

Keynote for Department of Defense Hispanic Luncheon, 2003, presented by: **OFFICE OF THE DEPUTY UNDER SECRETARY OF DEFENSE.**

100 Top Latinas, 2002, presented by: **HISPANIC MAGAZINE.**

Certificate of Appreciation for Congressional, 2002, presented by: **MEMBERS OF CONGRESS.**

Appreciation Award, 2001, presented by: **NAVAL AIR SYSTEMS COMMAND.**

Service Award, 1999, presented by: **HISPANIC LEADERSHIP INSTITUTE.**

Academic Excellence in Education State Recognized, 1999, presented by: **HARLAND HIGH SCHOOL TEACHERS & STAFF.**

National Training Program, 1999, presented by: **FEDERALLY EMPLOYED WOMEN.**

Certificate of Appreciation in Safe & Drug Free Schools & Communications Program, 1999, presented by: **DRUG FREE OUTREACH WORKERS.**

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Certificate of Appreciation in United for Success through Education, 1998, presented by: **LONG BEACH UNIFIED SCHOOL DISTRICT MIGRANT EDUCATION PROGRAM.**

Recognition Award, Project NOMAD, 1998, presented by: **VAN BURRNE INTERMEDIATE SCHOOL DISTRICT.**

Participation Award, 1998, presented by: **SOUTHERN NEVADA HISPANIC PROGRAM COUNCIL.**

Guest Speaker for Hispanic Heritage Month Program, 1998, presented by: **LA RAZA AT PSU M.E.Ch.A.**

National Leadership Conference, 1998, presented by: **U.S. POSTAL INSPECTION SERVICE.**

FY Division Conference, 1998, presented by: **U.S. POSTAL INSPECTION SERVICE NORTHWEST DIVISION.**

Appreciation Award, 1998, presented by: **U.S. POSTAL INSPECTION SERVICE CINCINATI DIVISON CULTURAL DVIERSITY CONFERENCE.**

Keynote for Executive Leadership Development Training Seminar, 1996, presented by: **NATINOAL ASSOCIATION OF HISPANIC FEDERAL EXECUTIVES.**

Guest Speaker, 1996, Hispanic Heritage Week, presented by: **INTER-AMERICAN AIR FORCES ACADEMY.**

Appreciation Award for TACHE Mini-Conference, 1996, presented by: **TACHE.**

Keynote Speaker, 1996, presented by: **HISPANIC HERITAGE MONTH LUNCHEON.**

Appreciation Award, 1997, presented by: **HISPANIC HERITAGE COMMITTEE.**

Presenter, Career Change and Transition Seminar, 1997, presented by: **HISPANIC EMPLOYMENT PROGRAM.**

Appreciation for service to professional woman, 1997, presented by: **WOMEN LIFE UNDERWRITERS CONFEDERATION.**

Certificate of Appreciation for The 1997 Cultural Diversity Day Activities presented by: **DEPARTMENT OF TREASUARY BUREAU OF ALCOHOL & FIREARMS.**

Certificate of Recognition for valuable service and contributions, 1997, presented by: **MRS. SHEILA TURNER PRINCIPARL-GELN PARK ELEMENTARY SCHOOL.**

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Guest Speaker, 1997, presented by: **SAN ANTONIO PERSONNEL MANAGEMENT ASSOCIATION.**

Outstanding Support in Teen Volunteer Program, 1996-97, presented by: **THE YWCA OF SAN ANTONIO AND BEXAR COUNTY.**

Appreciation Award for keynote 5<sup>th</sup> grade Promotional Ceremony, 1996, presented by: **GABLE ELEMENTARY.**

Contribution award for Youth Leadership Conference, 1996, presented by: **BUISNESS CAREERS INTERACT.**

Member of **SAN ANTONIO HISPANIC CHAMBER OF COMMERCE**, 1996.

Keynote Speaker, 1997, presented by: **WOMEN'S EQUALITY DAY- HEP**

Appreciation for Support of Children's Education, 1995-96, presented by: **DAVID CROCKETT ELEMENTARY SCHOOL.**

Certificate of Recognition in youth of Public Housing, 1995, presented by: **SAN ANTONIO HOUSING AUTHORITY.**

Appreciation for Mi Carrera Program, 1995, presented by: **BEXAR COUNTY WOMEN'S CENTER.**

Appreciation for Few Security Hill, 1995, presented by: **FEDERALLY EMPLOYED WOMEN.**

Community and Leadership Award, 1995, presented by: **TOASTMASTERS INTERNATIONAL.**

Appreciation in leadership, 1994, presented by: **LAREDO YOUTH CONFERENCE.**

Appreciation Award for inspiring youth, 1994, presented by: **THE BEXAR COUNTY WOMEN'S CENTER.**

Appreciation Award, 1994, presented by: **FT. RITCHIE, MARYLAND COMMUNITY.**

Technical Meeting Speaker, 1987-88, presented by: **NATIONAL ASSOCIATION OF ACCOUNTANTS.**